

**CONTRACT FOR EXHIBIT SPACE
2005 ASALH CONFERENCE**

We hereby reserve _____ booth(s) at \$400 per booth and agree to the terms of the enclosed contractor exhibit space guidelines.

We plan to display the following: _____

Name: _____ Email: _____

Company/Business: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Phone: (Day) _____ (Eve.) _____ Fax: _____

Total Cost: \$ _____ Payment Type: _____

Authorizer's Signature: _____

CREDIT CARD: (Circle One) Visa / Mastercard

Credit Card Number: _____ Exp. Date: ____/____

CHECK: Make all checks payable to **ASALH**. No checks accepted after August 15, 2005.

Return completed Contracts by **Monday, August 15, 2005**

Early Bird 10% Discount Deadline: July 11, 2005

**Mail Contract and Payment to:
Exhibit Coordinator
ASALH Convention
525 Bryant Street, Suite C142
Washington, DC 20059**

FOR OFFICE USE ONLY:

- Date Received: _____
- Initials: _____
- Total Fee \$ _____
- Amount Paid \$ _____
- Discount Eligible: Y / N
- Payment Type _____
- Check Number: _____
- Balance Due \$ _____
- Balance Due Date _____
- Advertiser ID # _____
- Order # _____

CREDIT CARD USERS:

Is your billing information **different** from above? Yes /No
If so, please provide the following information:
Name as it appears on Card:

Billing Address of Card Holder:

All exhibitors will be contacted by **HALE NORTHEASTERN INC.**
www.HaleExpo.com **Ph: 716-896-6170**

Contact ASALH— Phone: 202.865.0053 Fax: 202.265.7920 Email: exhibits@asalh.net